



Board of Cooperative Educational Services

**Thomas R. Burns**  
**District Superintendent**  
**Executive Officer**

## Cooperative Purchasing

Special Education Building  
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(315) 779-7390

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**Amy M. Pastuf**  
**Cooperative Purchasing Agent**

### Resolution of Board of Education

Be it resolved that the \_\_\_\_\_ School District Board of Education agrees to participate in the St. Lawrence/Lewis BOCES Cooperative Purchasing Programs in accordance with the guidelines set forth in the “Cooperative Purchasing Agreement” for the **2019/2020** school year.

### Certification of Board Clerk

I, \_\_\_\_\_, district clerk of the \_\_\_\_\_ Board of Education, hereby certify that the above resolution was adopted by the required majority vote of the board of education at its meeting held on the \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Signature of District Clerk*